MANDATORY PUBLIC DISCLOSURE (APPENDIX -IX)

A: GENERAL INFORMATION:

SL NO.	SL NO.	INFO DETAILS RMATION
1.	NAME OF THE SCHOOL	SHEELA RANI TANGRI DAV PUBLIC SCHOOL
2.	AFFILIATION NO.(IF APPLICABLE)	1630214
3.	SCHOOL CODE (IF APPLICABLE)	20201
4.	COMPLETE ADDRESS WITH PIN CODE	BILGA JALANDHAR PUNJAB, JALANDHAR, PUNJAB - 144036
5.	PRINCIPAL NAME	Sanjeev Gujral
6.	PRINCIPAL QUALIFICATION	M.Sc. Maths, B.Ed.
7.	SCHOOL E-MAIL ID	davbilga@gmail.com, davbilga@rediffmail.com
8.	CONTACT DETAILS	9876232978, 9872858696, 01826245661, 299485

B: DOCUMENTS AND INFORMATION:

_	D. DOCOMERTS AND IN CRIMATION.			
S N	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1.	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davbilga.com/File/380/KJQ 1.%20cbse%20affiliation%20status .ipg		
2.	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davbilga.com/File/380/WXW 2.1%20Society%20Trust compressed.pdf		
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davbilga.com/File/380/U3K 3.%20NOC%20DEO%20School compressed.pdf		
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davbilga.com/File/380/DWV 4.%20Recognition%20Letter%20 DEO_compressed.pdf		
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davbilga.com/File/380/4ZV_Building%20safety%202025%20M ay%208.jpg		
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davbilga.com/File/380/EJM Fire%20Safety%202024%20Sep%2 022 compressed.pdf		
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davbilga.com/File/380/JQU 7.%20NOC%20DEO%20Affiliation compressed.pdf		
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davbilga.com/File/380/YPF_8.%20Water%202024- 25_compressed.pdf		

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR. ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	http://davbilga.com/File/380/M6J 9.%20Fee%20Structure%202024- 25.jpg
2.	ANNUAL ACADEMIC CALENDER	http://davbilga.com/File/380/D4R 10.%20Academic%20Calendar%2 02024-25.jpg
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC/ LMC)	http://davbilga.com/File/380/FUD 11.%20LMC%202023-25.jpg
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davbilga.com/File/380/CMH 12.%20PTA%202024-25.jpg
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davbilga.com/File/380/AAK Oasis-3-Year-Result%20edsg.jpg

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1.	PRINCIPAL	Sanjeev Gujral
2.	TOTAL NO. OF TEACHERS	58
	PGT	11
	TGT	11
	PRT	29
3.	TEACHERS SECTION RATIO	1:26
4.	DETAILS OF SPECIAL EDUCATOR	
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Naveen Ohri, TGT Hindi, M.A. (Hindi), B.Ed, 99882-39917 , Experience 29 Years

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	Remarks
1	2024	77	77	100 %	
2	2023	77	77	100 %	
3	2022	81	81	100 %	
4	2021	89	89	100 %	

RESULT CLASS: XII

SL	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS	Remarks
NO.				PERCENTAGE	
1	2024	87	87	100 %	
2	2023	84	83	96.43 %	01 Absent
3	2022	75	73	97.33	
4	2021	82	82	100 %	

E: SCHOOL INFRASTRUCTURE:

SN	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 37
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 44
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	21
6.	NO. OF BOYS TOILETS	21
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL - https://youtu.be/cxtR2jSmoOg	https://youtu.be/mZ04V2I-MsU?si=m- iTUZuACWOGGBit