

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHEELA RANI TANGRI DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630214
3	SCHOOL CODE (IF APPLICABLE)	20201
4	COMPLETE ADDRESS WITH PIN CODE	BILGA JALANDHAR PUNJAB, JALANDHAR, PUNJAB - 144036
5	PRINCIPAL NAME	Sanjeev Gujral
6	PRINCIPAL QUALIFICATION	M.Sc. Maths, B.Ed
7	SCHOOL EMAIL ID	davbilga@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9876232978

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davbilga.com/File/380/JMU_1.1%20cbse%20affiliation%20status%202020-30%20sdeg.pdf">http://davbilga.com/File/380/JMU_1.1%20cbse%20affiliation%20status%202020-30%20sdeg.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbilga.com/File/380/WXW_2.1%20Society%20Trust_compressed.pdf">http://davbilga.com/File/380/WXW_2.1%20Society%20Trust_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davbilga.com/File/380/U3K_3.%20NOC%20DEO%20School_compressed.pdf">http://davbilga.com/File/380/U3K_3.%20NOC%20DEO%20School_compressed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbilga.com/File/380/DWV_4.%20Recognition%20Letter%20DEO_compressed.pdf">http://davbilga.com/File/380/DWV_4.%20Recognition%20Letter%20DEO_compressed.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davbilga.com/File/380/9F2_5%20Building%20Safety%202024%20April%20LDF%20edsg%20Vijay.pc">http://davbilga.com/File/380/9F2_5%20Building%20Safety%202024%20April%20LDF%20edsg%20Vijay.pc</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbilga.com/File/380/R4A_6.%20Fire%20Safety%202023-24%20Sep.jpg">http://davbilga.com/File/380/R4A_6.%20Fire%20Safety%202023-24%20Sep.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davbilga.com/File/380/JQU_7.%20NOC%20DEO%20Affiliation_compressed.pdf">http://davbilga.com/File/380/JQU_7.%20NOC%20DEO%20Affiliation_compressed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davbilga.com/File/380/TVP_8%20Drinking%20Water%20and%20sanitary%20Condition%20April%20">http://davbilga.com/File/380/TVP_8%20Drinking%20Water%20and%20sanitary%20Condition%20April%20</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davbilga.com/File/380/M6J_9.%20Fee%20Structure%202024-25.jpg">http://davbilga.com/File/380/M6J_9.%20Fee%20Structure%202024-25.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davbilga.com/File/380/D4R_10.%20Academic%20Calendar%202024-25.jpg">http://davbilga.com/File/380/D4R_10.%20Academic%20Calendar%202024-25.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davbilga.com/File/380/FUD_11.%20LMC%202023-25.jpg">http://davbilga.com/File/380/FUD_11.%20LMC%202023-25.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbilga.com/File/380/CMH_12.%20PTA%202024-25.jpg">http://davbilga.com/File/380/CMH_12.%20PTA%202024-25.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbilga.com/File/380/AAK_Oasis-3-Year-Result%20edsg.jpg">http://davbilga.com/File/380/AAK_Oasis-3-Year-Result%20edsg.jpg</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sanjeev Gujral
2	TOTAL NO. OF TEACHERS	57
	PGT	11
	TGT	11
	PRT	28
3	TEACHERS SECTION RATIO	1:26
4	DETAILS OF SPECIAL EDUCATOR	--
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Naveen Ohri, TGT Hindi, M.A. (Hindi), B.Ed, 99882-39917 , Experience 29 Years

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	77	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	81	96.43	one Absent student

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 44
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/cxtR2jSmoOg">https://youtu.be/cxtR2jSmoOg</a>