

## MANDATORY PUBLIC DISCLOSURE (APPENDIX -IX)

### A : GENERAL INFORMATION :

SL NO.	SL NO.	INFO DETAILS RMATION
1.	NAME OF THE SCHOOL	SHEELA RANI TANGRI DAV PUBLIC SCHOOL
2.	AFFILIATION NO.(IF APPLICABLE)	1630214
3.	SCHOOL CODE (IF APPLICABLE)	20201
4.	COMPLETE ADDRESS WITH PIN CODE	BILGA JALANDHAR PUNJAB, JALANDHAR, PUNJAB - 144036
5.	PRINCIPAL NAME	Sanjeev Gujral
6.	PRINCIPAL QUALIFICATION	M.Sc. Maths, B.Ed.
7.	SCHOOL E-MAIL ID	<a href="mailto:davbilga@gmail.com">davbilga@gmail.com</a> , <a href="mailto:davbilga@rediffmail.com">davbilga@rediffmail.com</a>
8.	CONTACT DETAILS	9876232978, 9872858696, 01826--245661 , 299485

### B : DOCUMENTS AND INFORMATION :

S N	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF <b>AFFILIATION</b> /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davbilga.com/File/380/KJQ_1.%20cbse%20affiliation%20status.jpg">http://davbilga.com/File/380/KJQ_1.%20cbse%20affiliation%20status.jpg</a>
2.	COPIES OF <b>SOCIETIES</b> /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbilga.com/File/380/WXW_2.1%20Society%20Trust_compressed.pdf">http://davbilga.com/File/380/WXW_2.1%20Society%20Trust_compressed.pdf</a>
3.	COPY OF <b>NO OBJECTION CERTIFICATE</b> (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davbilga.com/File/380/U3K_3.%20NOC%20DEO%20School_compressed.pdf">http://davbilga.com/File/380/U3K_3.%20NOC%20DEO%20School_compressed.pdf</a>
4.	COPIES OF <b>RECOGNITION CERTIFICATE</b> UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbilga.com/File/380/DWV_4.%20Recognition%20Letter%20DEO_compressed.pdf">http://davbilga.com/File/380/DWV_4.%20Recognition%20Letter%20DEO_compressed.pdf</a>
5.	COPY OF VALID <b>BUILDING SAFETY CERTIFICATE</b> AS PER THE NATIONAL BUILDING CODE	<a href="http://davbilga.com/File/380/4ZV_Building%20safety%202025%20May%208.jpg">http://davbilga.com/File/380/4ZV_Building%20safety%202025%20May%208.jpg</a>
6.	COPY OF VALID <b>FIRE SAFETY CERTIFICATE</b> ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbilga.com/File/380/EJM_Fire%20Safety%202024%20Sep%2022_compressed.pdf">http://davbilga.com/File/380/EJM_Fire%20Safety%202024%20Sep%2022_compressed.pdf</a>
7.	COPY OF THE <b>SELF CERTIFICATION</b> SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davbilga.com/File/380/JQU_7.%20NOC%20DEO%20Affiliation_compressed.pdf">http://davbilga.com/File/380/JQU_7.%20NOC%20DEO%20Affiliation_compressed.pdf</a>
8.	COPIES OF VALID <b>WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="http://davbilga.com/File/380/YPF_8.%20Water%202024-25_compressed.pdf">http://davbilga.com/File/380/YPF_8.%20Water%202024-25_compressed.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR. ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	<b>FEE STRUCTURE</b> OF THE SCHOOL	<a href="http://davbilga.com/File/380/M6J_9.%20Fee%20Structure%202024-25.jpg">http://davbilga.com/File/380/M6J_9.%20Fee%20Structure%202024-25.jpg</a>
2.	<b>ANNUAL ACADEMIC CALENDER</b>	<a href="http://davbilga.com/File/380/D4R_10.%20Academic%20Calendar%202024-25.jpg">http://davbilga.com/File/380/D4R_10.%20Academic%20Calendar%202024-25.jpg</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC/LMC)	<a href="http://davbilga.com/File/380/FUD_11.%20LMC%202023-25.jpg">http://davbilga.com/File/380/FUD_11.%20LMC%202023-25.jpg</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbilga.com/File/380/CMH_12.%20PTA%202024-25.jpg">http://davbilga.com/File/380/CMH_12.%20PTA%202024-25.jpg</a>
5.	<b>LAST THREE-YEAR RESULT</b> OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbilga.com/File/380/AAK_Oasis-3-Year-Result%20edsg.jpg">http://davbilga.com/File/380/AAK_Oasis-3-Year-Result%20edsg.jpg</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1.	<b>PRINCIPAL</b>	Sanjeev Gujral
2.	TOTAL NO. OF TEACHERS	58
	<b>PGT</b>	11
	<b>TGT</b>	11
	<b>PRT</b>	29
3.	TEACHERS SECTION <b>RATIO</b>	1:26
4.	DETAILS OF <b>SPECIAL EDUCATOR</b>	--
5.	DETAILS OF <b>COUNSELLOR</b> AND <b>WELLNESS TEACHER</b>	Mrs. Naveen Ohri, TGT Hindi, M.A. (Hindi), B.Ed, 99882-39917 , Experience 29 Years

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	Remarks
1	2024	77	77	100 %	
2	2023	77	77	100 %	
3	2022	81	81	100 %	
4	2021	89	89	100 %	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	Remarks
1	2024	87	87	100 %	
2	2023	84	83	96.43 %	01 Absent
3	2022	75	73	97.33	
4	2021	82	82	100 %	

## **E : SCHOOL INFRASTRUCTURE :**

<b>SN</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1.</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	<b>8093</b>
<b>2.</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	<b>46 &amp; 37</b>
<b>3.</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>6 &amp; 44</b>
<b>4.</b>	INTERNET FACILITY	<b>YES</b>
<b>5.</b>	NO. OF GIRLS TOILETS	<b>21</b>
<b>6.</b>	NO. OF BOYS TOILETS	<b>21</b>
<b>7.</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/cxtR2jSmoOg">https://youtu.be/cxtR2jSmoOg</a>