

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

| SN | INFORMATION | DETAILS |
|----|----------------------------|--|
| 1 | Name of the School | S R Tangri DAV Public School, Bilga |
| 2 | Affiliation No. / Code | 1630214 |
| 3 | School No. / Code | 20201 |
| 4 | Name of the Principal | Ravi Sharma Qualification - M.A. (English, Hindi), B.Ed. |
| 5 | Complete Address + Pincode | Rawan Khela Road, P.O. Bilga , Tehsil - Phillaur, Distt. Jalandhar, Punjab. PIN- 144036 |
| 6 | School E-mail ID | davbilga@rediffmail.com , davbilga@gmail.com |
| 7 | Contact Details | 01826-245661, 299485 |
| 8 | Website | www.davbilga.com |

B. DOCUMENTS and INFORMATION

1. Affiliation Letter

i) Affiliation with the Board since – 01-04-2001 (iii) Extention of Affiliation upto – 31-03-2025

The screenshot shows the CBSE School Directory website. The header includes navigation links: Affiliation-Bye-Laws, Circulars, Useful Links, I.C. Login, Feedback, FAQ, and Contact Us. A banner states "Total No. of Schools affiliated with CBSE : 23478". Below this is a search section titled "CBSE School Directory" with radio buttons for "Keyword wise", "Affi. No. wise" (selected), "State wise", "Region wise", "School level wise", and "Disaffiliated schools". A search box contains "Enter Affiliation No. : 1630214" and a "SEARCH" button. The results table below shows one entry:

| SNo. | AffNo, School & Head Name | Address, Phone & Email |
|------|---|---|
| 1 | Affiliation No. 1630214 Name: SHEELA RANI TANGRI DAV PUBLIC SCHOOL Head/Principal Name: RAVI DUTT SHARMA Status of the School: Senior Secondary Affiliated up to: 31/03/2025 | Address: BILGA JALANDHAR PUNJAB ,144036 Phone No: 1826 ,245661 Email: ravisharmabilga@gmail.com Website: |

At the bottom, a footer states "This site is Designed and Developed by IT & Project Department CBSE." The taskbar at the very bottom shows several open PDF files and the system clock indicating 12:47 PM on 08-Oct-20.

2. Society Registration Certificate

Dayanand Anglo-Vedic College Trust and Management Society registered under section 25 of the Company Act 1956 –

ANNEXTURE VI (5)

भारतीय न्यायिक

दस
रुपये

TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

05AA 239897

Affidavit

I, M.L.Khanna, General Secretary, DAV College Managing Committee, Chitra Gupta Road, New Delhi-110055, do hereby solemnly declare as under :-

1. That DAV College Trust and Management Society is a non-profit making educational and charitable organisation. It is registered under Societies Registration Act, 1860.
2. That the names given below are those of the Office-Bearers of the above mentioned Society who are neither related to one and other nor have any proprietary right over the immovable and movable property of the Society :-

Shri G.P.Chopra,
B-217, Ashok Vihar,
Phase-I,
Delhi.

President

Mr.Justice R.N.Mittal,
B-5/3, Safdargjung Enclave,
New Delhi.

Vice-President

M.L.Khanna

ATTESTED
Notary Public,
DELHI (INDIA)
21-6-06

NOTARY PUBLIC
Kashu Kashyap
Advocate
Area-New Delhi
R.No 610/95
GOVT OF INDIA

3. No Objection Certificate (State Govt.)

NOC from Department of Education, Punjab

(i) NOC No. – 11/10/2000-2S3/0/_13992

(ii) NOC issuing date – 18-07-2000

①

ਨੰ: 11/10/2000-2S3(3) 30881
ਪੰਜਾਬ ਸਰਕਾਰ
ਸਿੱਖਿਆ ਵਿਭਾਗ
ਸਿੱਖਿਆ-3 (ਸਮਝ)

13-12-2000

ਮਿਸ਼ੀਪਲ,
**ਡੀਏਵੀ ਪਬਲਿਕ ਸਕੂਲ,
ਬਿਲਗਾ(ਜਲੰਧਰ)**

ਵਿਸ਼ੇ:- ਸੀ.ਸੀ.ਐਸ.ਈ.ਆਈ.ਸੀ.ਐਸ.ਈ. ਨਵੀਂ ਦਿੱਲੀ ਨਾਲ ਐਂਟੀਲੀਟਸਨ ਕਰਾਉਣ ਲਈ
ਇਤਰਾਜ਼ਗੀਤਰਾ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਬਾਰੇ।

ਸ਼੍ਰੀ ਮਨਜੀ,

**ਸੈਸ਼ਨਾਰਟੀ/ਡੀਏਵੀ/2000/
ਐਂਟੀ/236** ਮਿਤੀ 7-12-2000 ਨੂੰ ਵਿੱਚ।

2. ਆਪਣੇ ਸਕੂਲ ਦੀ ਸੈਨੇਜਮੈਂਟ ਵਲੋਂ ਪੇਸ਼ ਕੀਤੇ ਦਸਤਾਵੇਜ਼ਾਂ, ਸਮੇਤ ਹਲਫੀਆ ਬਿਆਨ, ਤੇ ਜਿਲਾ ਸਿੱਖਿਆ ਅਫਸਰ **ਜਲੰਧਰ** ਅਤੇ ਡੀ.ਪੀ.ਆਈ.(ਪ੍ਰ.)/(ਸ) ਦੀਆਂ ਸਿਫਾਰਸ਼ਾਂ ਨੂੰ ਗੜ੍ਹ ਨਾਲ ਵਿਚਾਰਨ ਤੋਂ ਬਾਅਦ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਲੜੀਦਾ ਇਤਰਾਜ਼ਗੀਤਰਾ ਸਰਟੀਫਿਕੇਟ ਇਸ ਸ਼ਰਤ ਤੇ ਦਿੱਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਭਵਿੱਖ ਵਿੱਚ ਕਿਸੇ ਵੀ ਸਕਾਇਤ-ਇਨਪੇਕਸ਼ਨ ਹੋਣ ਤੇ ਜੇਕਰ ਇਹ ਭੱਥ ਸਾਹਮਣੇ ਆਉਂਦਾ ਹੈ ਕਿ ਭਵਿੱਖ ਵਿੱਚ ਕਿਸੇ ਵੀ ਸਕਾਇਤ/ਇਨਪੇਕਸ਼ਨ ਹੋਣ ਤੇ ਜੇਕਰ ਇਹ ਭੱਥ ਸਾਹਮਣੇ ਆਉਂਦਾ ਹੈ ਕਿ ਆਪ ਵਲੋਂ ਇਤਰਾਜ਼ਗੀਤਰਾ ਸਰਟੀਫਿਕੇਟ ਲੈਣ ਸਮੇਂ ਸਰਕਾਰ ਨੂੰ ਗਲਤ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਰਖਾਸਤ ਦਿੱਤੀ ਗਈ ਅਤੇ/ਜਾਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਸਮੇਂ ਸਮੇਂ ਸਿਰ ਜਾਰੀ ਕੀਤੀਆਂ ਜਾਣਗੀਆਂ ਹਦਾਇਤਾਂ ਦੀ ਆਪ ਵਲੋਂ ਪਾਲਣਾ ਨਹੀਂ ਕੀਤੀ ਗਈ ਤੇ ਇਸ ਨੂੰ ਹਲਫੀਆ ਬਿਆਨ ਵਿੱਚ ਦਿੱਤੀਆਂ ਲਿਖਤੀ ਸ਼ਰਤਾਂ ਨੂੰ ਨਹੀਂ ਮੰਨਿਆ ਜਾਂਦਾ ਰਿਹਾ, ਤਾਂ ਅਜਿਹੇ ਹਾਲਾਤ ਵਿੱਚ ਕਿਸ ਵੀ ਸਮੇਂ ਇਹ ਇਤਰਾਜ਼ਗੀਤਰਾ ਸਰਟੀਫਿਕੇਟ ਵਾਪਸ ਲਿਆ ਜਾ ਸਕਦਾ ਹੈ।

3. ਜਦੋਂ ਪਤਾ ਹੋ ਜਾਵੇਗੀ ਸੈਨੇਜਮੈਂਟ ਇਸ ਗੱਲ ਨੂੰ ਵੀ ਅਕੀਨੀ ਬਣਾਉਣਗੇ ਕਿ ਤੁਹਾਡੇ ਜਿਲੇ ਦੇ ਜਿਲਾ ਸਿੱਖਿਆ ਅਫਸਰ ਵਲੋਂ ਜਦੋਂ ਵੀ ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਸੂਚਨਾ ਦੀ ਮੰਗ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਜਾਂ ਸਕੂਲ ਦੀ ਇਨਸਪੈਕਸ਼ਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਤਾਂ ਉਸਨੂੰ ਲੜੀਦੀ ਸੂਚਨਾ ਉਪਲਬਧ ਕਰਵਾਈ ਜਾਵੇਗੀ ਅਤੇ ਲੜੀਦਾ ਸਰਟੀਫਿਕੇਟ ਦਿੱਤਾ ਜਾਵੇਗਾ।

ਸਿੱਖਿਆ/ਸਮਝ/ਸਮਝ ਸਕੱਤਰ ਸਿੱਖਿਆ

ਬਿਨ ਅੰਕ ਨੰ: **11/10/2000-2S3/** ਮਿਤੀ:

ਇਤਰਾਜ਼ਗੀਤਰਾ, ਸਿੱਖਿਆ ਵਿਭਾਗ (ਸ), ਪੰਜਾਬ ਚੋਟੀਗੜ੍ਹ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਸੀਮੇ ਨੰ: _____ ਮਿਤੀ _____

ਜੇ ਹਾਲ ਵਿੱਚ ਹੋਜਕੇ ਬੰਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਉਪਰੋਕਤ ਸਕੂਲ ਦੀ ਹਰ 5 ਸਾਲ ਵਿੱਚ ਘੱਟੋ ਘੱਟ ਇਕ ਵਾਰ ਇਸਪੈਕਸ਼ਨ ਹਰ ਸਾਲ ਵਿੱਚ ਕਰਵਾਈ ਜਾਵੇ ਅਤੇ ਇਨਸਪੈਕਸ਼ਨ ਰਿਪੋਰਟ ਸਰਕਾਰ ਨੂੰ ਭੇਜੀ ਜਾਵੇ ਤਾਂ ਜੋ ਇਹ ਪਤਾ ਲਗਦਾ ਹੋਵੇ ਕਿ ਸਮਾਜਕ ਸਕੂਲ, ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾਂ ਦੀ ਇਨ ਸਮੇਂ ਪਾਲਣਾ ਕਰਦਾ ਰਿਹਾ ਹੈ ਜਾਂ ਨਹੀਂ।

ਸਪਰਟੀਵ ਸਿੱਖਿਆ-3

4. Recognition Certificate (RTE 2009)

FORM-II
[(See Sub-rule (4) of rule 11)]

Gram:
E-Mail: ssajalandhar@punjabeducation.gov.in

**OFFICE OF DISTRICT EDUCATION OFFICER (EE)
JALANDHAR, PUNJAB.**

Memo No.RTE/PRO.REC/ Dated:

PROVISIONAL RECOGNITION CERTIFICATE

To,

Sub: The Manager,
Recognition certificate for the school under sub-rule (4) of rule 11 of right of Children to free and Compulsory Education rules, 2011 for the purpose of section 18 of Right of Children to Free and Compulsory Education act,2009.

Dear Sir/Madam,

With reference to your application dated 2019 and subsequent correspondence with the school/ inspection in this regard, I convey the grant of provisional recognition, SHEELA RANI TANGRI (SRT) DAV PUBLIC SCHOOL, BILGA, BLOCK NOORMAHAL JALANDHAR for the Class 1ST to 8th for a period w.e.f 01.04.2019 to 31.08.2021.

The above sanction is subject to the fulfillment of the following condition, namely: -

1. The grant for recognition is not extendable and does not in any imply any obligation to recognize/affiliate beyond class VIII.
2. The school shall abide by the provision of the Right of Children to Free and Compulsory Education Act, 2009 (Annexure I) and the Right of Children to Free and Compulsory Education Rules, 2011 (Annexure II)
3. The school shall admit in class 1, to the extent of 25% of the strength of that class, children belonging to the weaker section and the disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion:
Provided, that in case of pre-primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as a per sub-section 2 of section 12 of the Act. To receive such reimbursement, the school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any Screening Procedure.
6. The school shall not deny admission:
 - a) To any child for lack of age proof; or
 - b) If such admission is sought subsequent to the extended period prescribed period prescribed for admission; or
 - c) On the ground of religion, caste or race, place of birth or any of these reasons.
7. The school shall ensure that:-
 - a) no child admitted, shall be held back in any class or expelled from school till the completion of elementary Education in a school;
 - b) no child shall be subjected to physical punishment or mental harassment;
 - c) no child is required to pass any board examination till the completion of elementary education;
 - d) every child completing elementary education shall be awarded a certificate as laid down under rule 21;
 - e) inclusion of students with disabilities/ special needs as per the provision of the Act;
 - f) the teachers are recruited with minimum qualifications, as laid under sub- section (1) of section 23; provided that the existing teachers who, at the time of commencement of the Act, do not possess the minimum qualifications, shall acquire such qualifications within a period of 5 years from the date of commencement of the Act. (Which has been extended up to 31.03.2019 as per amendment in RTE Act 2009.)

- g) the teachers perform their duties, specified under sub-section (1) of section 24 of the Act; and
h) the teachers shall not engage himself or herself in any private teaching activities.
8. The school shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
 9. The school shall enroll students proportionate to the norms and standards available in the school as specified in section 19 of the Act.
 10. The school shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection, if made, are as given under: -
 - Area of school campus
 - Total built up area
 - Area of play ground
 - No. of classrooms room for headmaster -cum-Officer-cum- storeroom
 - Separate toilet for boys and girls
 - Drinking water facility
 - Kitchen for cooking Mid-Day Meal
 - Barrier free access
 - Availability of teaching learning material/Play Sports equipments / Library.
 11. No un-recognized classes shall be run within the premises of the school or outside of the premises in the same name of school.
 12. The school buildings or other structures or the grounds shall be used only for the purpose of education and skill development.
 13. The school is run by a society registered under the Societies Registration Act, 1860 (Act no. 21 of 1860) or a public trust constituted under any law for the time being in force.
 14. The school is not run for profit to any individual, group or association of individuals or any other persons.
 15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Education Officers every year.
 16. The recognition code number allotted to your school is SSA/RTE/NRM 21 / 2019-21 This may please be noted and quoted for any future correspondence with the office.)
 17. The school furnishes such reports and information, as may be required by the Director or District Education Officer from time to time and complies with such instructions of the state government/Local Authority, as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.
 18. Renewal of Registration of Society, if any, be ensured.
 19. Other conditions as per Annexure "III" enclosed.


District Education Officer (E.E.),
Jalandhar

NOTE- Building & Fire Safety Certificate Should be renewed and Deposit the same to this office every year. This conditional provisional recognition is granted on the bases of self-declaration/certificates filed by the school, if later on it is found to be false then above said provisional recognition can be cancelled

5. Building Safety Certificate



**SURESHWAR
VIJAY ASSOCIATES ARCHITECT**

(M) 98761-18887

■ VALUER ■ INTERIOR DECORATOR ■ SUPERVISOR
■ ESTIMATORS ■ APP. PLANNER ■ CONST. ENGINEER

Mohalla Choudhrian, Near Ravidass Market, Phillaur (Distt. Jalandhar) Pb. (India)

Ref. No. VIJAY 122

Dated 11/05/2022

BUILDING STABILITY CERTIFICATE

1. Name of the School : Sheela Rani Tangri DAV Public School, Bilga
2. Affiliation No. : 1630214
3. School No. : 20201
4. Managed By : DAV college Managing Committee, Chitra
Gopta Road, New Delhi Affiliated to
C.B.S.E. New Delhi
5. Village, Town & district in which
school is Situated : Post office Bilga, tehsil Phillaur, Distt.
Jalandhar Punjab -144036
6. No. of Floor on which the School
classes are running : It is a R. C. C. framed and load bearing
structures with 3 Floors

I certify that I have inspected the School building on 10/05/2022 referred to above and examined the various parts, including the foundations with special reference to the class rooms. I am of the opinion that the building is in accordance with the plan. These buildings are structurally sound and their stability will not be endangered by their use as school.



[Signature]
SURESHWAR VIJAY

Associates Architect

Approved By Municipal Council, Phillaur

Doc. No. 24/88

6. Fire Safety Certificate

| | | |
|---|--|---|
|  | Punjab Fire Services (NAKODAR) |  |
| <u>FIRE SAFETY CERTIFICATE</u> ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ | | |
| NOC No 2005-47652-Fire/37753 | NOC Type: Renew | Dated 30-Mar-2022 |
| <p>Certified that the DAV Public School at Bilga Distt Jalandhar comprised of 0 basements and 3 (Upper floor) owned/occupied by Ravi Dutt have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on 30-Mar-2022 in the presence of Ravi Dutt (Name of the owner or his representative) and that the building / premises is fit for occupancy group B subdivision B1 (As per NBC) for period of one year from issue date. Subject to the following conditions.</p> | | |
| Issued on 30-Mar-2022 at Nakodar | | |
| <p>ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ DAV Public School at Bilga Distt Jalandhar ਸਮੇਤ 0 ਬੇਸਮੈਂਟ ਅਤੇ 3 (ਉਪਰਲੀ ਮੰਜਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ Ravi Dutt ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਉ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ 30-Mar-2022 ਮੌਜੂਦਗੀ ਵਿੱਚ Ravi Dutt (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ/ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ Occupancy Group B subdivision B1 (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਪ੍ਰਭਾਵੀ ਸਮੇਤ ਇੱਕ ਸਾਲ ਤੱਕ। ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ</p> | | |
| ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ 30-Mar-2022 ਕਿੱਥੇ Nakodar | | |
| <ol style="list-style-type: none">1. Fire Safety arrangements shall be kept in working condition at all the times. ਹਰ ਸਮੇਂ ਅੱਗ ਤੇ ਬਚਾਅ ਦੇ ਯੰਤਰਾਨੂੰ ਚਾਲੂ/ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ2. No, alteration/ addition/ change in use of occupancy is allowed. ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in. ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾ ਦੀ ਵਰਤੋਂ ਤੇ ਰਹਿਣ ਵਾਲੇ ਲੋਕ/ਮਾਲਕ ਨੂੰ ਜਾਣੂ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found. ਫਾਇਰ ਬਿਗਡੋ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਈਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇ5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate. ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੇ ਇੱਕ ਮਹੀਨਾ ਪਿਹਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ | | |

***Above Details cannot be used as ownership proof.**



ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ

***This is digitaly created cerificate, no signatue are needed**

7. DEO Certificate for Affiliation Extention

APPENDIX-III

| FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code) | | |
|--|--|---|
| PART-A | | |
| (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original) | | |
| GENERAL INFORMATION | | |
| 1. | Affiliation Number allotted by CBSE to the school: | 1630214 |
| 2. | Name of the School as per affiliation letter of CBSE: | SHEELA RANI TANGRI DAV PUBLIC SCHOOL |
| 3. | Address of the School: | V & P O-BILGA, TEHSIL-PHILLAUR, District-JALANDHAR |
| 4. | Standard/level/class up to which the school is running: | Sr. Secondary (Nursery to +2) |
| 5. | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | Yes |
| 6. | U-DISE code allotted to the school: | 03040901811 |
| 7. | Name and address of the Trust/Society/ Company (under section 8) running the School as on date | Dayanand Anglo Vedic College Trust & Management Society |
| 8. | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | Yes |
| 9. | Purpose of present application: | Extension of Affiliation |
| 10. | Location of school | Nagar Panchayat |
| 11. | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | Yes |
| 12. | Number of Recognition Certificate from class-1 to 8 th and date of issue: | RTE/PRO.REC/2015-19/2310 DATED 07/05/2018 |
| 13. | Is the School affiliated to any other board besides CBSE for Class-X or | No |

| | | |
|--|---|--|
| | XII examinations? | |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 14. | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | Yes |
| 15. | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | Yes |
| 16. | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 8093.7 Sq.Mtr. |
| 17. | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Registered |
| 18. | Name of the Owner/Lessee of the land in respect of point-16 above: | Dayanand Anglo Vedic College Trust & Management Society |
| 19. | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | No |
| 20. | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | No |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 21. | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | Yes |
| (a) | If yes the date of last inspection: | 31 July 2018 |
| 22. | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | Yes |
| 23. | If yes the date of last inspection: | 22/02/2018 |
| 24. | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes |
| 24 (a). | If yes the date of last inspection: | 19/03/2019 |
| INFORMATION REGARDING THE STAFF | | |
| 25. | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | Yes |
| 26. | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | Yes |
| 27. | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | Yes |
| 28. | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | Yes |
|  (Dr. (Mrs.) Ajay Sareen) Manager SRT DAV Public School, BILGA (Jalandhar)-144-036. | |  (Ravi Sharma) Principal, SRT DAV Public School, BILGA (Jalandhar) - 1440 36. |

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

| | |
|---|---|
| File No..... <u>97-61-2019-93032</u> Date of Issuance..... <u>25/3/19</u> | |
| 1. | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |
| 2. | Is the school recommended for extension/ upgradation of affiliation? <div style="text-align: right;"><u>Extension</u></div> |
| <div style="display: flex; align-items: center;"><div style="border: 1px solid black; padding: 5px; margin-right: 10px;">25/3/19</div><div>Signature (Name and Signature of Issuing DEO)</div></div> DISTRICT EDUCATION OFFICER/NAMT OF DISTRICT | |
| | |

Narinder Singh
Principal,
(Signature of Principal)
SMT DAV Public School,
BILGA (Jalandhar) - 144038.

8. Water, Health & Sanitation Certificate

OFFICE OF SENIOR MEDICAL OFFICER I/C PHC BILGA, JALANDHAR

Ref.No.01/2021

Dated :13-12-2021

From

Senior Medical Officer
I/C PHC Bilga, Jalandhar

To

SRT D.A.V Public School Bilga
V.P.O. Bilga, Jalandhar

Subject: Health and Sanitary Condition Certificate.

On inspection of your school premises by the health team of this office, the school building was found in good location and having well furnished classrooms and healthy surrounding.

Sanitary condition in the school were found satisfactory.


Senior Medical Officer
Primary Health Centre
Bilga (Jalandhar)
I/C PHC Bilga, Jalandhar

9. Drinking Water Certificate

District Water Testing Laboratory, Jalandhar.

(Deptt. of Water Supply and Sanitation, Jalandhar.)

E-mail:dwtljalandhar@gmail.com

Ref. No. DWTLJAL/137

Dated: 2/5/2022

To

DAY Public School
Bilga (Phillaur)

Subject: Test reports of water samples.

Please find the enclosed herewith the report no. DWTLJAL/137

dated 2/5/2022. You are requested to fill the attached feedback form and send it District Water Testing Laboratory, Jalandhar.

Samples received on 2/4/2022.

D/A: Test Report



Quality Manager/ Sr. Chemist
District Water Testing Laboratory,
Jalandhar

ID No. DWTLJAL/137

Dated 2/5/2022

Sample Registration No. : DWTLJAL/137

Sample code given by customer : Not Applicable

Test Results

Chemical Testing

| Basic Chemical Parameters (As per IS 10500 : 2012) | | | | | | |
|--|--|--------------------------|------------------------|-------------------------------------|------------------------------|--|
| Sr. No. | Parameter | Acceptable limit mg/l | Permissible Limit mg/l | Method Detection Limit (MDL) (mg/l) | Result | Standard / Specification/ Method Followed |
| 1 | pH | 6.5-8.5 | No relaxation | 2.0 | As per Annexure Attached | IS3025 Part 11 |
| 2 | TDS | 500 | 2000 | 10 | | IS3025 Part16 |
| 3 | Turbidity | 1.0 | 5.0 | 0.5 | | IS3025 Part10 |
| 4 | Colour | 5.0 | 15.0 | 1.0 | | IS3025 Part4 |
| 5 | Odour | * Agreeable | Agreeable | - | | IS3025 Part5 |
| 6 | Taste | Agreeable | Agreeable | - | | IS3025 Part8 |
| 7 | Total Hardness | 200 | 600 | 2.0 | | IS3025 Part21 |
| 8 | Total Alkalinity | 200 | 600 | 2.0 | | IS3025 Part23 |
| 9 | Calcium | 75 | 200 | 2.0 | | IS3025 Part40 |
| 10 | Magnesium | 30 | 100 | 2.0 | | APHA 23 rd Edition 3500-MgB |
| 11 | Chloride | 250 | 1000 | 2.0 | | IS3025 Part32 |
| | mg/l: milligram per liter TDS: Total Dissolved Solids | | | | MDL - Method Detection Limit | |
| Note 1: | APHA: American Public Health Association IS: Indian Standard Method | | | | BDL- Below Detection Limit | |


 Authorized Signatory

**District Water Testing Laboratory,
Water Supply and sanitation Deptt., Jalandhar.**

ID No. DWTLJAL/137

Dated 2/5/2022

TEST REPORT
Chemical Testing


Sample Registration No. : DWTLJAL/137

Sample code given by customer : Not Applicable

Issued to: - DAV Public School Bilga (Phillaur)

SAMPLE PARTICULARS

| | |
|-------------------------------|--------------------------------------|
| Ref. Letter No. | : - |
| Date of Receipt | : <u>21/4/2022</u> |
| Sample code given by customer | : <u>N/A</u> |
| Name / Nature of sample | : <u>water</u> |
| Condition of the sample | : <u>unsealed</u> |
| Qty/Pkg | : <u>75⁰</u> |
| Sampling Method | : <u>Sample not drawn by DWTLJAL</u> |
| Test Start Date | : <u>21/4/2022</u> |
| Test Completion Date | : <u>2/5/2022</u> |


Quality Manager/ Sr. Chemist
District Water Testing Laboratory,
Jalandhar.

Note:

- ☞ The enclosed results pertain only to the sample tested.
- ☞ The report shall not be used for advertising or any legal purpose without written permission from the Head, DWSS.
- ☞ This report cannot be re-produced, except when in full, without the written permission from the Head, DWSS.
- ☞ The sample shall be destroyed after one month from the date of issue of the report.

ID: DWTJAL137

Date: 02.05.2022

| Sr. No. | Registration No. | District | Block | Name of Place | Sample Receipt Date | Source | Depth | Colour | Taste | Odour | PH | TDS | Turbidity | Total Alkalinity | Total Hardness | Calcium | Magnesium | Chloride |
|--|------------------|-----------|----------|---------------|---------------------|-------------------|-------|--------|-------------------|-------------------|---------------|-----------|-----------|------------------|----------------|----------|-----------|-----------|
| As per IS 3025:2017 : (Requirement Acceptable Limit-Permissible Limit) | | | | | | Acceptable Limit | | | Non-Objectionable | Non-Objectionable | 6.5-8.5 | 500 mg/l | 1 NTU | 200 mg/l | 200 mg/l | 75 mg/l | 30 mg/l | 250 mg/l |
| | | | | | | Permissible Limit | | | Non-Objectionable | Non-Objectionable | No Relaxation | 2000 mg/l | 5 NTU | 600 mg/l | 600 mg/l | 200 mg/l | 100 mg/l | 1000 mg/l |
| Test Result | | | | | | | | | | | | | | | | | | |
| 1 | DWTJAL/0522/137 | Jalandhar | Phillaur | Bilga | 02.05.2022 | T/Well | 220ft | 4 | Agreeable | Agreeable | 7.02 | 340 | 0.40 | 270 | 328 | 76.95 | 33.0 | 48.0 |
| 2 | DWTJAL/0522/137 | Jalandhar | Phillaur | Bilga | 02.05.2022 | RO | | 2 | Agreeable | Agreeable | 6.87 | 245 | 0.2 | 178 | 212 | 48.09 | 22.35 | 22.03 |

Quality Manager
District Water Testing Laboratory,
Jalandhar.

C. RESULT and ACADEMICS

1. FEE Structure 2022-23

| Class | OLD Students Dev. Fund | NEW Admission Adm Fee + Dev Fund | Monthly Fee |
|----------------|---------------------------|--|----------------|
| Nursery | 0 | 6000 | 970 |
| LKG | 5600 | 10950 | 980 |
| UKG | 5600 | 10950 | 1100 |
| I | 5600 | 10950 | 1170 |
| II | 5600 | 10950 | 1250 |
| III | 5600 | 10950 | 1530 |
| IV | 5600 | 10950 | 1530 |
| V | 5600 | 10950 | 1580 |
| VI | 5600 | 10950 | 1700 |
| VII | 5600 | 10950 | 1800 |
| VIII | 5600 | 10950 | 1830 |
| IX | 5600 | 10950 | 1950 |
| X | 5600 | 10950 | 1990 |
| XI | 7600 | 12950 | 2050 |
| XI Science | 7600 | 12950 | 2310 |
| XII | 7600 | 12950 | 2230 |
| XII Science | 7600 | 12950 | 2480 |

2. ANNUAL ACADEMIC Calendar 2022-23

ANNUAL ACADEMIC Calendar 2022-23

| April | May | June | July |
|--|---|--|---|
| Session Start On 7th April 2022 *Ram Navmi (10) *Baisakhi (13) * Ambedkar Jayanti (14), Good Friday (15) | *Id-Ul-Fitr (3) * Periodic Test-1 (22 May - 5 June) | Martyr's Day Shri Guru Arjun Dev (3) Summer Break From 10 June To 19 July CBTP 10-11 June | Reopening of School 20 July *Id-Ul-Zuha-Bakrid(10) * Periodic Test-2 (25 July - 4 Aug) |

| AUGUST | SEPTEMBER | OCTOBER | NOVEMBER |
|--|--|---|--|
| *Raksha Bandhan (11) *Independence Day (15) *Janam Ashtmi (19) *Parkash Utsav Sri Guru Granth Sahib Ji (28) | *TERM - 1, I to VIII (16 - 30 Sep) | *Mahatma Gandhi's Jayanti (2) * Dussehra Holidays (4 & 5) *Maharishi Valmiki Birthday (9) *Karva Chauth(13) *TERM - I, IX to XII (01 - 15 Oct) *Diwali Holiday (22 - 26) | *Guru Nanak Birthday (8) * Periodic Test-3 I to VIII (16 - 30 Nov) Martyr Day Guru Teg Bahadur (24) |

| DECEMBER | JANUARY | FEBRUARY | MARCH |
|--|--|--|---------------|
| *Christmas (25) *Winter Break (25 Dec- 9 Jan) | *Makar Sankranti (14) * Periodic Test-3 I to VIII (15 - 25 Jan) Pre Board I - X, XII (10 - 25 Jan) *Guru Gobind Singh's Birthday (20) *Republic Day (26) | *Guru Ravi Dass Jayanti (5) *Maha Shiv Ratri (18) Pre Board I - X, XII (5 -15 Feb) *FINAL EXAM I to VIII & XI (21 Feb - 5 March) | *Holi (7 & 8) |

3. List of Local Managing Committee / School Management Committee

List of members of the LMC for session 2020-22

| Sr. No. | Name | Designation | Address | Contact No. | Post Held |
|---------|---------------------------|-----------------------------|---|--------------------------|--|
| 1. | Mr. Ashwani Tangri | Chairman | Patti Nilowal Bilga / Mississauga Canada 001-647-404-1400 | 94630-88308 | Businessman |
| 2. | Mr. Ajay Goswami | Vice-Chairman | 1071, Urban Estate, Phase - 1, Jalandhar 144001 | | Businessman |
| 3. | Dr.(Mrs.) Ajay Sareen | Manager | Principal HRMMV, MHR Marg, Jalandhar city | 98142-29602 | Principal HMV Jalandhar. |
| 4. | Dr.(Mrs.) Rashmi Vij | Member | ARO cum Principal Police DAV Public School, PAP Campus, Jalandhar Cantt., Punjab | 98140-66542, 98159-38484 | ARO cum HEAD Police DAV Public School, |
| 5. | Mrs. Madhu Tangri | Member | Patti Nilowal, VPO Bilga, Dt. Jalandhar, Punjab | 94630-88308 | Housewife |
| 6. | Dr. Rajesh Kumar | Member | DAV College for Boys, Katra Sher Singh, Amritsar, Punjab | 0183-2553377 | Principal, DAV College Amritsar |
| 7. | Mr. Manoj Kumar | Member | DAV Institute of Engg. & Tech., Kabir Nagar, MHR Marg, Jalandhar, Punjab 144008 | 0181-2202004 | Principal, DAVIET Jalandhar |
| 8. | Mr. Baljinder Singh Pamma | Member | MD Dayanand Model School, Nakodar, Dt. Jalandhar, Punjab | 98552-80804 | Head MD DMS, Nakodar, |
| 9. | Mr. Vinod Kumar Chugh | Member | Principal DMS Model Town, Jalandhar 144403 | 94643-96767 | Head DMS MT Jalandhar |
| 10. | Mr. Yogesh Gambhir | Member | Principal DRV DAV CPS Phillaur, Dt. Jalandhar, Punjab 144410 | 98728-72189 | Head DRV DAV CPS Phillaur |
| 11. | Mrs. Anita Nanda | Member | Principal Lala Jagat Narayan, DAV Model, Kabir Nagar, Gali No. 4, Jalandhar , Punjab 144008 | 98726-66639 | Head LJN DAV Model School |
| 12. | Mr. S.K. Gautam | Member | Principal DMS Dayanand Nagar, Jalandhar , Punjab 144008 | 0181-2255957 | Head DMS Dayanand Nagar, |
| 13. | Mr. Teja Singh | Member | Patti Duniya Mansoor, VPO Bilga, Dt. Jalandhar, Punjab | 98766-74273 | Numberdar, Agriculturist |
| 14. | Mr. Rajinder Soni | Member | Patti Bhatti, VPO Bilga, Dt. Jalandhar, Punjab | 98140-93540 | Businessman |
| 15. | Mrs. Preeti Sidhu | CBSE Nominee | M R S Police Public School Phillaur | 97797-22930 | Principal |
| 16. | Mrs. Sonali Sharma | CBSE Nominee | Principal RMB DAV PS Nawanshahr | 8146112619 | Head RMB DAV PS Nawanshahr |
| 17. | Mr. Jai Gopal Sachdeva | Parents' Representative | Patti Dunia Mansoor, Bilga | 98149-28578 | Businessman |
| 18. | Mrs. Hardeep Kaur | Parents' Representative | Patti Bhalai Ki, V & P O Bilga | 98167-84132 | House wife |
| 19. | Mrs. Neelam Dhiman | Teachers' Representative | Patti Bhalai, Bilga | 99159-25792 | Teacher |
| 20. | Mr. Naresh Kumar | Teachers' Representative | Nurmahal, Jalandhar | 98151-46807 | Teacher |
| 21. | Mr. Ravi Sharma | Ex-Officio-Member Secretary | Patti Nilowal, Bilga, Dt. Jalandhar, Punjab | 98154-17205 | Principal SRT DAV PS, Bilga |

4. List of PARENT TEACHER ASSOCIATION

| # | Name of the member | Profession | Designation |
|---|---------------------------|-----------------|-------------|
| 1 | Jai Gopal Sachdeva | Retd. Principal | Member LMC |
| 2 | Mrs. Hardeep Kaur | Housewife | Member |
| 3 | Mrs. Jyoti Sharma | Doctor | Member |
| 4 | Mrs. Daljit Kaur | Housewife | Member |
| 5 | Mr. Pardeep Kumar | Teacher | Member |
| 6 | Mr. Deepak Sharma | Businessman | Member |
| 7 | Mr. Manjinder Singh Johal | Press Reporter | Member |
| 8 | Mr. Rajwinder Kumar | Teacher | Member |

5. Last Three-Year Result

Result Class X

| SN | Year | No. of Registered Students | No. of Students Passed | Pass %age | Remarks |
|----|------|----------------------------|------------------------|-----------|---------|
| 1 | 2021 | 89 | 89 | 100 | |
| 2 | 2020 | 81 | 77 | 95.06 | |
| 3 | 2019 | 74 | 73 | 98.64 | |

Result Class XII

| SN | Year | No. of Registered Students | No. of Students Passed | Pass %age | Remarks |
|----|------|----------------------------|------------------------|-----------|---------|
| 1 | 2021 | 82 | 82 | 100 | |
| 2 | 2020 | 84 | 78 | 92.8 | |
| 3 | 2019 | 59 | 58 | 98.3 | |

D. STAFF (Teaching)

| SN | Information | Details |
|----|--|------------------|
| | Principal | Ravi Sharma |
| | Total No. of Teachers | 41 |
| | PGT | 9 |
| | TGT | 11 |
| | PRT | 16 |
| | Teacher Section Ratio | 1:1 |
| | Details of Special Educator | -- |
| | Details of Counsellor and Wellness Teacher | Mrs. Manjit Kaur |

E. SCHOOL INFRASTRUCTURE

| SN | Information | Details |
|----|--|---|
| | Total Campus area of School in square mtrs | – 8093.71 sq.mtrs |
| | No. & Size of Classroom in square mtrs | 50 , Average 20 x 20 Sq.Ft |
| | No. and Size of Laboratories including Computer Lab (square mtrs) | square mtrs |
| | Internet Facility | Yes |
| | No. of Girls' Toilets | 17 |
| | No. of Boys Toilets | 17 |
| | Link of Youtube Video of Inspection of School covering the Infrastructure of the school. | https://youtu.be/cxtR2jSmoOg |

F. Name & Official Address of Manager –

Name – Dr. Mrs. Ajay Sareen

Address - Principal , HMV, Mahatma Hans Raj Marg, Jalandhar -144008

Email – mail@hrmmv.org

Phone No. – 98142-29602 , 0181-2470146(D), 2253710 (Off), 2204198, Fax No. - 0181-2252436

G. Particulars of Teaching Staff (2021-22) :

| Sr. No | Name Of the Teacher | Designation | Date of Birth | Date of Appointment | Qualification | Trained/Untrained |
|--------|-----------------------|-------------------|---------------|----------------------------------|--------------------------------------|--------------------|
| 1. | Ravi Sharma | PRINCIPAL | 12-Sep-1963 | 01-April-1995 | MA English, MA Hindi, B.Ed | Confirmed |
| 2. | Ajay Kumar Dev | Music | 6-Sep-1990 | 08-Feb 2020 | B.A., B.Ed., M.A. Music | |
| 3. | Archana Sharma | PGT | 13-Feb-1988 | 14-July-2016 | M.Sc. Zoology, B.Ed., M.Ed. | <i>on Contract</i> |
| 4. | Balbir Singh | Gymnasium Trainer | 15-Jan-1966 | 15- April -2008 | M.A., B.P.Ed., B.A. | Probation |
| 5. | Balwinder Singh | DPE | 04-April-1977 | 19-June-2003 | 10+2,, B.A, B.P.Ed | Confirmed |
| 6. | Bhawna Sharma | PRT | 23-Oct-1982 | 12-02-2011 | M.A., B.Ed., (Pol. Sc.) PSTET | Confirm |
| 7. | Hariti Kumar | PGT | 11-June-1979 | 06-Nov-2006 | M.A.(Eco), B.Ed NTT, | Confirmed |
| 8. | Jasdeep Kaur | KGT | 15-05-1968 | 04-05-1999 | B.A. I , N.T.T. | Confirmed |
| 9. | Jaspinder Singh | TGT | 14-June-1993 | 2-April-2019 | B.A, B.P.ED | Adhoc |
| 10. | Jaswinder Kumar | PRT | 08-Dec-1982 | 04-April-2016 | B.A. , B.Ed. | Adhoc |
| 11. | Kashmir Kaur | TGT | 30-May-1967 | 13-April-1995 | M.A.(Pbi), B.Ed | Confirmed |
| 12. | Kashmiro | PRT | 27-Aug-1974 | 1- Feb -2002 | M.A.(Pbi), B.Ed | Confirmed |
| 13. | Kiran Bala | ART Teacher | 25-May-1969 | 01-May-1998 | 10+2 , 1-2-3 Yr Diploma Art & Craft | Confirmed |
| 14. | Lovely | PRT | 13-April-1985 | 19-Feb-2008 | M.A. Eng., B.A., B.Ed. ,NTT,CTET | Adhoc |
| 15. | Madhu Sekhri | TGT | 26- Sep -1969 | 18-Aug-1996 | M.A. (Hindi Sanskrit),B.Ed CTET | Confirmed |
| 16. | Mamta Rani | PRT | 04-March-1980 | 05-May-2018 | M.A.(Pbi), B.Ed. | Adhoc |
| 17. | Manjit Kaur | PRT | 06-Jan-1973 | 09-08-2010 | M.A., M.Phil Edu, M.Sc (IT), CTET | Confirmed |
| 18. | Manpreet Kaur | | | | B.Sc. (NM) , B.Ed. | |
| 19. | Nancy Joshi | PRT | 14-Nov-1980 | 27-Oct-2004 | B.A., B.Ed. (Diploma Computer) | Confirmed |
| 20. | Naresh Kumar | PGT | 13-Oct-1983 | 08-Aug-2007 | M.Sc Physics, B.Ed CTET | Confirmed |
| 21. | Naresh Kumari | PRT | 03-Jan-1973 | 03-April-2008 | M.A. (Pbi), B.Ed, PSTET | <i>on Contract</i> |
| 22. | Naveen Ohri | TGT | 26-Jan-1967 | 13-April-1995 | M.A. (Hindi), B.Ed | Confirmed |
| 23. | Neelam Dhiman | TGT | 27-July-1962 | 13-April-1995 | M.A. (Hindi), M.Phil, B.Ed. | Confirmed |
| 24. | Neera Sharma | PRT | 01-Jun-1968 | 08-April-2002 | M.A.(Hindi), B.Ed | Confirmed |
| 25. | Parminder Kaur Sandhu | PRT | 13-Aug-1974 | 05-April-2007 | B.Sc (Med.), B.Ed | Confirmed |
| 26. | Preeti | PRT | 13-Aug-1989 | 15-July-2019 | B.A, B.Ed | Adhoc |
| 27. | Rajbir Kaur | TGT | 07-Mar-1996 | 16-Dec-2021 | M.Sc. (Phy) , B.Ed. CTET-2 , PSTET-2 | |
| 28. | Rajesh Kumar | PRT | 01-Feb-1979 | 09-July-2007 | B.Sc (Non-Medi), B.Ed HPTET, CTET | Confirmed |
| 29. | Rajni Gill | PRT | 15-March-1983 | 19-April-2018 | M.A.(Pol. Sci.), B.Ed | Adhoc |
| 30. | Rajni Sharma | TGT | 01-Oct-1975 | 21- Aug -1997 | M.A.(Pbi), B.Ed | Confirmed |
| 31. | Rajwinder Kaur | KGT | 27-Aug-1982 | 04-April-2016 | B.A, B.Ed., M.A | Adhoc |
| 32. | Rajwinder Kaur | PGT | 11-April-1985 | 05-Nov-2016 | M.A. English | Adhoc |
| 33. | Ritu Bala Joshi | TGT | 08-Aug-1973 | 07- Aug -1995 | B.A., B.Ed PSTET | Confirmed |
| 34. | Ritu Malhotra | PRT | 14-July-1970 | 15-April-1997 | M.A.(Hindi), B.Ed | Confirmed |
| 35. | Roop Rani | PRT | 01-May-1983 | 12-April-2010 | M.A. History B.Ed | <i>on Contract</i> |
| 36. | Satwinder Singh | PRT | 23-April-1980 | 07- April -2003 | M.Sc. (Computer Science) | Confirmed |
| 37. | Shaveta Sharma | PRT | 20-Nov-1984 | 01-Aug-2009 | M.A. Eng. B.Ed. CTET | <i>on Contract</i> |
| 38. | Sonia Mittu | PGT | 21-May-1984 | 15-Feb 2021 | M.Com., B.Ed. | |
| 39. | Suman Sharma | PRT | 26-Jul-1979 | 5-Feb-2015 | B.A., | Adhoc |
| 40. | Sunita Kumari | PRT | 11-Feb-1973 | 01-12-2009 (Bilga) 16-12-2003 | B.A., B.Ed. , M.A. Eco. HPTET | Confirmed |
| 41. | Vinod Kr. Dutta | PRT | 05-May-1972 | 06-Apr-2009 | B.Sc (Med), B.Ed., PSTET DCA (1yr) | Confirmed |

H. Details of Salary being paid by school to Teaching / Non-Teaching Staff (2021-22) :**Mode of Payment of Salary.**

(i) Name of the Bank through which salary is drawing – Canara Bank, Bilga (Dt. Jalandhar)

(ii) Through Single Cheque Transfer ☒

| Sr. No. | Designation | Scale of Pay (in Rs) | Grade Pay (in Rs) | D.A. | HRA | EPF Contribution |
|----------------|----------------------|-----------------------------------|--------------------------------|-------------|------------|-----------------------------|
| 1. | Principal | 15600-39100 | 7600 | 51 % | 10 % | 12 % |
| 2. | PGT | 9300-34100 | 4800 | 35 % | -- | 12 % |
| 3. | TGT | 9300-34100 | 4600 | 35 % | -- | 12 % |
| 4. | PRT | 9300-34100 | 4200 | 35 % | -- | 12 % |
| 5. | DPE / PTI | 9300-34100 | 4200 | 35 % | -- | 12 % |
| 6. | Gymnasium Trainer | 10000 cons. | -- | -- | -- | 12 % |
| 7. | Librarian | 5200-20200 cons. | 2400 | 51 % | -- | 12 % |
| 8. | Art Teacher | 9300-34100 | 4200 | 35 % | -- | 12 % |
| 9. | Music Teacher | 8250 cons. | -- | -- | -- | 12 % |
| 10. | Clerk UDC | 5200-20200 | 2400 | 35 % | -- | 12 % |
| 11. | Clerk LDC | 5200-20200 | 1900 | 35 % | -- | 12 % |
| 12. | Store Keeper | 5200-20200 | 1900 | 35 % | -- | 12 % |
| 13. | Driver | 9000 cons. | -- | -- | -- | 12 % |
| 14. | Peon | 4440-7440 | 1300 | 35 % | -- | 12 % |
| 15. | Aya | 4440-7440 | 1300 | 35 % | -- | 12 % |
| 16. | Sweeper | 4440-7440 | 1300 | 35 % | -- | 12 % |
| 17. | Security | 5250 cons. | -- | -- | -- | 12 % |

I. Library Facilities :

| # | ITEMS | QUANTITY |
|---|---|----------|
| 1 | Books | 10150 |
| 2 | Periodicals | 19 |
| 3 | Newspaper dailies | 3 |
| 4 | Reference books (Dictionaries & Encyclopaedia) | 168 |
| 5 | E-Books | 804 |

J. Name of the Grievance/Redressal Officer – Principal Ravi Sharma

E-mail- ravisharmabilga@gmail.com

Phone No. – 98154- 17205 , 01826-245661,

K. COMMITTEES –**PUBLIC GRIEVANCES & REDRESSAL COMMITTEE**

For redressal of public / staff / parents / students grievances

| # | Name of the member | Designation | Mobile No. |
|----|------------------------|-------------|------------|
| 1. | Mr. Ravi Sharma | Principal | 9815417205 |
| 2. | Mrs. Kashmir Kaur | TGT | 9501662989 |
| 3. | Mrs. Madhu Sekhri | TGT | 9814292830 |
| 4. | Mrs. Hariti Kumar | PGT | 9878640870 |
| 5. | Mr. Naresh Kumar | PGT | 9815146807 |
| 6. | Mr. Davinder Kumar | UDC | 9781982252 |

COMMITTEE for PROTECTION from SEXUAL HARASSMENT & POCSO

Internal complaints Committee on sexual harassment and committee under POCSO

Protection of Children from Sexual Offence) Act , 2012

| # | Name of the member | Designation | Mobile No. |
|---|----------------------------|-------------|------------|
| 1 | Mr. Ravi Sharma | Principal | 9815417205 |
| 2 | Mrs. Neelam Dhiman | TGT | 9915925792 |
| 3 | Mrs. Ritu Bala Joshi | TGT | 9463928338 |
| 4 | Mr. Balwinder Singh | DPE | 9855032945 |
| 5 | Mrs. Kashmiro | PRT | 9465552694 |
| 6 | Mrs. Parminder Kaur Sandhu | PRT | 9814639961 |

SAFETY COMMITTEE

To address safety needs of the students and to take regular feedback from parents.

| # | Name of the member | Designation | Mobile No. |
|---|------------------------|-------------|------------|
| 1 | Mr. Ravi Sharma | Principal | 9815417205 |
| 2 | Mrs. Naveen Ohri | TGT | 9988239917 |
| 3 | Mrs. Kiran Bala | PRT | 8146739434 |
| 4 | Mr. Satwinder Singh | PRT | 8872144011 |
| 5 | Mrs. Nancy Joshi | PRT | 9878849915 |
| 6 | Mrs. Bhawna Sharma | TGT | 7696893536 |
| 7 | Mrs. Hardeep Kaur | Parent | 9876784132 |

L. Number of Students Class wise 2021-22

| Sr. No | Class | No. of Sections | No. of Students |
|--------------|---------|-----------------|-----------------|
| 1. | NURSERY | 3 | 86 |
| 2. | LKG | 2 | 69 |
| 3. | UKG | 2 | 76 |
| 4. | I | 3 | 92 |
| 5. | II | 3 | 103 |
| 6. | III | 3 | 102 |
| 7. | IV | 3 | 104 |
| 8. | V | 2 | 91 |
| 9. | VI | 3 | 95 |
| 10. | VII | 3 | 105 |
| 11. | VIII | 2 | 94 |
| 12. | IX | 2 | 85 |
| 13. | X | 2 | 81 |
| 14. | XI | 3 | 95 |
| 15. | XII | 3 | 75 |
| TOTAL | | 39 | 1353 |

Academic Session Period – from **7th April 2022** to **31st March 2023**

Vacation Period – from **1st June 2022** to **19th July 2021** and **25th Dec 2022** to **9th Jan 2023**

Admission Period – from **1st Feb 2022** to **31st Aug 2022**