| BASIC DETAILS 20201S I Dated: 17                        |   | TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB<br>10/2020            |  |
|---|---|--|--|
| SCHOOL NAME   | S R TANGRI D A V PUB SCHOOL BILGA<br>JALANDHAR PB                 | SCHOOL CODE  | 20201  |
| ADDRESS   | SHEELA RANI TANGRI D A V PUB<br>SCHOOL,BILGA,TEH PHILLAUR         | AFFILIATION<br>CODE  | 1630214  |
| PRINCIPAL   | MR RAVI DUTT SHARMA   | PRINCIPAL'S<br>CONTACT<br>NUMBER                                 | 9815417205                                       |
| PRINCIPAL'S EMAIL ID                                    | ravisharmabilga@gmail.com   | PRINCIPAL'S<br>RETIREMENT<br>DATE                                | 12/09/2023                                       |
| SCHOOL'S CONTACT<br>NUMBER                              | 1826-245661   | SCHOOL'S EMAIL   | davbilga@rediffmail.com                          |
| SCHOOL'S WEBSITE  | www.davbilga.com  | SCHOOL'S FAX<br>NUMBER   | 01826245661                                      |
| LANDMARK NEAR SCHOOL                                    | Radha Soamio Satsang Ghar, Bilga                                  | YEAR OF<br>ESTABLISHMENT   | 1995   |
| AFFILIATION VALIDITY                                    | 2001 TO 2025  | AFFILIATION<br>STATUS  | PROVISIONAL                                      |
| NAME OF THE<br>TRUST/SOCIETY/COMPANY<br>REGISTERED WITH | Dayanand Anglo-Vedic College Trust and<br>Management              | REGISTRATION<br>DATE   | 30/06/1948                                       |
| SOCIETY REGISTRATION NUMBER                             | S-9 of 1948-1949, # 3525  | REGISTRATION<br>VALIDITY   | PERMANENT REGISTRATION                           |
| NOC ISSUING AUTHORITY                                   | Education Department , Punjab                                     | NOC ISSUING<br>DATE  | 07/05/2019                                       |
| NO OBJECTION<br>CERTIFICATE                             | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\20201.PDF) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx?<br>FileName=G:\cbse\2018\ |

#### **FACULTY DETAILS**

20201--S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB

Dated: 20/10/2020

| Dateu : 20/10/2020   |     |   |     |
|--|-----|---|-----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES)   | 48  | NUMBER OF PGTs  | 9   |
| NUMBER OF TGTs   | 12  | NUMBER OF PRTs  | 21  |
| NUMBER OF PETs   | 2   | OTHER NON-<br>TEACHING STAFF  | 11  |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS  | 48  | NUMBER OF<br>TRAININGS<br>ATTENDED BY<br>FACULTY SINCE<br>LAST YEAR | 56  |
| WHETHER SPECIAL EDUCATOR APPOINTED?  | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?                  | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs  | 2   |

#### **STUDENT DETAILS**

#### 20201--S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB

Dated: 21/10/2020

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1     | 3                        | 31                     | 93                       |
| 2     | 3                        | 33                     | 101                      |
| 3     | 3                        | 37                     | 110                      |
| 4     | 3                        | 34                     | 98                       |
| 5     | 3                        | 33                     | 98                       |
| 6     | 3                        | 35                     | 112                      |
| 7     | 3                        | 31                     | 93                       |
| 8     | 3                        | 30                     | 90                       |
| 9     | 3                        | 30                     | 89                       |
| 10    | 3                        | 30                     | 89                       |
| 11    | 4                        | 30                     | 82                       |
| 12    | 4                        | 30                     | 82                       |

#### **ACADEMIC DETAILS**

#### 20201--S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB

Dated: 10/01/2021

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12  |
|-------------------------------|--------------------------------|
| 241MATHEMATICS BASIC          | 055ACCOUNTANCY                 |
| 004PUNJABI                    | 044BIOLOGY                     |
| 041MATHEMATICS                | 054BUSINESS STUDIES            |
| 086SCIENCE                    | 043CHEMISTRY                   |
| 087SOCIAL SCIENCE             | 030ECONOMICS                   |
| 184ENGLISH LANG & LIT.        | 301ENGLISH CORE                |
| 402INFORMATION TECHNOLOGY     | 503General Studies             |
|                               | 502Health & Physical Education |
|                               | 034HIND MUSIC.VOCAL            |
|                               | 027HISTORY                     |
|                               | 041MATHEMATICS                 |
|                               | 048PHYSICAL EDUCATION          |
|                               | 042PHYSICS                     |
|                               | 028POLITICAL SCIENCE           |
|                               | 104PUNJABI                     |
|                               | 500Work Experience             |

| INFRASTRUCTU                                  | RE DETAILS | 20201S R TANGRI D A V PUB SO<br>Dated: 17/10/2020        | HOOL BILGA JALANDHAR PB |
|---|------------|--|-------------------------|
| TOTAL NUMBER OF SITES OF SCHOOL               | 1          | TOTAL NUMBER OF BUILDING BLOCKS                          | 2                       |
| TOTAL AREA OF SCHOOL IN SQUARE METRES         | 8093       | TOTAL NUMBER OF PLAYGROUNDS                              | 1                       |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES     | 4046       | TOTAL NUMBER OF ROOMS                                    | 65                      |
| TOTAL NUMBER OF SMALL-SIZED ROOMS             | 11         | TOTAL NUMBER OF MEDIUM-SIZED ROOMS                       | 24                      |
| TOTAL NUMBER OF LARGE-SIZED ROOMS             | 30         | TOTAL NUMBER OF MALE REST ROOM                           | 1                       |
| TOTAL NUMBER OF FEMALE REST ROOM              | 1          | NUMBER OF<br>GIRLS TOILET                                | 17                      |
| NUMBER OF BOYS<br>TOILET                      | 17         | NUMBER OF<br>TOILETS FOR<br>DIFFERENTLY<br>ABLED PERSONS | 1                       |
| NUMBER OF<br>WASHROOMS<br>FOR FEMALE<br>STAFF | 8          | NUMBER OF<br>WASHROOMS FOR<br>MALE STAFF                 | 8                       |
| TOTAL NUMBER OF LIBRARIES                     | 1          | NUMBER OF LABORATORIES                                   | 5                       |
| TOTAL NUMBER OF STUDENT CANTEENS              | 0          | TOTAL NUMBER OF STAFF CANTEENS                           | 0                       |
| NUMBER OF<br>WATER<br>PURIFIERS/ROS           | 6          | NUMBER OF<br>AUDITORIUMS                                 | 1                       |
| NUMBER OF<br>LIFTS/ELEVATORS                  | 0          | NUMBER OF<br>DIGITAL<br>CLASSROOMS                       | 2                       |

| DOES THE<br>SCHOOL HAVE<br>HOSTEL FACILITY         | NO  | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY      | YES |
|--|-----|--|-----|
| DOES THE<br>SCHOOL HAVE<br>FIRE<br>EXTINGUISHERS   | YES | DOES THE<br>SCHOOL HAVE<br>SPRINKLERS                | NO  |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?       | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE?            | NO  |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB      | 46  | DOES THE<br>SCHOOL HAVE<br>WEB SERVERS               | NO  |
| DOES THE<br>SCHOOL HAVE A<br>BOUNDARY<br>WALL?     | YES | IS YOUR SCHOOL<br>BARRIER FREE/<br>HAS RAMPS?        | YES |
| DOES THE<br>SCHOOL HAVE<br>CLINIC FACILITY?        | YES | DOES THE<br>SCHOOL HAVE A<br>STRONG ROOM?            | NO  |
| DOES THE<br>SCHOOL HAVE A<br>GYMNASIUM?            | YES | IS YOUR SCHOOL<br>WI-FI ENABLED?                     | YES |
| PROVISION OF<br>WEB BASED<br>LEARNING<br>PROGRAMS? | YES | DOES THE<br>SCHOOL HAVE<br>FIRE ALARMS?              | YES |
| DOES THE<br>SCHOOL HAVE<br>SPORTS<br>FACILITY?     | YES | DOES THE<br>SCHOOL HAVE<br>INDOOR GAMES<br>FACILITY? | NO  |
| DOES THE<br>SCHOOL HAVE A<br>SWIMMING<br>POOL?     | NO  | DOES THE<br>SCHOOL HAVE<br>DANCE/MUSIC<br>FACILITY?  | YES |
| TOTAL NUMBER<br>OF BUSES<br>OWNED                  | 4   | TOTAL NUMBER<br>OF BUSES HIRED                       | 9   |

| TOTAL NUMBER<br>OF<br>VANS/MATADORS   | 1  | TOTAL NUMBER<br>OF DRIVERS   | 4  |
|---|--|--|--|
| NUMBER OF<br>FEMALE<br>ATTENDANTS FOR<br>BUS DUTY   | 3  | NUMBER OF<br>ACTIVITY ROOMS  | 3  |
| NAME OF<br>TRANSPORT<br>COORDINATOR   | NARESH KUMAR   | TRANSPORT<br>COORDINATOR<br>CONTACT                                  | 9815146807   |
| BUILDING SAFETY<br>CERTIFICATE  | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\20201.PDF) | TRANSPORT<br>SAFETY<br>CERTIFICATE                                   | VIEW (PdfHandler.aspx?<br>FileName=G:\cbse\2018\oa |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES  | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO   |

### LOCATION DETAILS 20201--S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB Dated: 17/10/2020

| NEAREST NATIONALISED<br>BANK | CANARA BANK, BILGA              | DISTANCE OF BANK FROM SCHOOL IN KM            | 2  |
|------------------------------|---------------------------------|---|----|
| NEAREST BUS STATION          | BILGA                           | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM    | 2  |
| NEAREST RAILWAY STATION      | BILGA                           | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 2  |
| NEAREST AIRPORT              | LUDHIANA (Sahnewal)             | DISTANCE OF AIRPORT FROM SCHOOL IN KM         | 55 |
| NEAREST HOSPITAL             | Primary Health Centre,<br>Bilga | DISTANCE OF HOSPITAL FROM SCHOOL IN KM        | 2  |
| NEAREST POLICE STATION       | Bilga                           | DISTANCE OF POLICE STATION FROM SCHOOL IN KM  | 2  |
| NEAREST METRO STATION        |                                 | DISTANCE OF METRO FROM SCHOOL IN KM           |    |

## CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION 10-S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB Dated: 19/10/2020

| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?   | YES  | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?  | YES        |
|--|------|---|------------|
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?  | YES  | WHETHER SCHOOL ENSURES MAINTENANCE<br>OF ALL WATER FAUCETS/PIPES ETC TO<br>PREVENT ANY LEAKAGES?                  | YES        |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?  | YES  | WHETHER ORGANIC WASTE IS BEING RECYCLED?  | YES        |
| WHETHER WASTE PAPER IS RECYCLED?   | YES  | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?                                 | YES        |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?   | YES  | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?   | YES        |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?   | YES  | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?  | YES        |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?  | NO   | WHETHER SCHOOL IS USING SOLAR ENERGY?   | YES        |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?  | YES  | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES        |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES  | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?  | YES        |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?   | YES  | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?     | YES        |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?   | YES  | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)   | 1000       |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)  | 4200 | TARGET DATE FOR STOPPING USE OF POLYTHENE   | 11/14/2020 |

| OTHER VITAL INFORMATION  20201S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PE                             |                    |   | JALANDHAR PB     |
|--|--------------------|---|------------------|
| 10th BOARD PASS<br>PERCENTAGE<br>(2014/2015/2016)  | 97.5/100/100       | 12th BOARD PASS<br>PERCENTAGE<br>(2014/2015/2016)                                   | 100/100/100      |
| NAME OF WELLNESS/ACTIVITY TEACHER  | YES                | NAME OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER                                 | Neelam Dhiman    |
| CONTACT NUMBER OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER  | 9915925792         | EMAIL ID OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER                             | davbilga@rediffn |
| NAME OF HEAD OF<br>SEXUAL HARASSMENT<br>COMMITTEE  | Ravi Dutt Sharma   | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                               | 9815417205       |
| EMAIL ID OF HEAD OF<br>SEXUAL HARASSMENT<br>COMMITTEE  | davbilga@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY   | Neelam Dhiman    |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY  | 9915925792         | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY                                     | davbilga@rediffn |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC   | 0                  | TOTAL NUMBER OF<br>NURSES IN SCHOOL<br>CLINIC                                       | 1                |
| TOTAL NUMBER OF<br>BEDS IN SCHOOL CLINIC   | 2                  | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES                                   | ACTIVE           |
| DO THE TEACHERS GET<br>PROPER GRADE LIKE<br>PGT/TGT AS PER THE<br>CLASSES THEY ARE<br>ENTITLED TO TEACH? | YES                | DO THE TEACHERS AND<br>STAFF GET THEIR<br>SALARY WITHIN FIRST<br>WEEK OF THE MONTH? | YES              |
| DOES THE SCHOOL<br>HAVE EPF FACILITY FOR<br>STAFF  | YES                | EPF REGISTRATION NUMBER   | 156              |
| MODE OF SALARY PAYMENT   | bankpayment        | NAME OF BANK WITH SALARY ACCOUNT  | CANARA BANK      |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?   | YES                | PARENT TEACHERS ASSOCIATION AS PER NORMS  | YES              |
| ACADEMIC SESSION   | APRIL TO MARCH     | VACATION PERIOD   | JUNE TO JULY     |

| AUDITED BALANCE SHEET OF SCHOOL  | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\20201.pdf) | STAFF STATEMENT OF SCHOOL   | VIEW (PdfHandle<br>FileName=G:\cb |
|----------------------------------|---|-----------------------------|-----------------------------------|
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\20201.pdf)  | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandle<br>FileName=G:\cb |

#### **BEST PRACTICES OF SCHOOL**

Extremely concerned about Environment. Use of Solar Energy. Water Conservation. Tree Plantation. Waste management. Help to  $\epsilon$  society. Winner of Four International School Awards. Green School Certificate by CSE.

#### **OTHER INFORMATION**

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY  | YES | WHETHER SELECTION OF TEXTBOOKS FOI<br>NORMS ((SECTION-2.4.7 (A) OF AFFILIATIC<br>(http://cbseaff.nic.in/cbse_aff/attachmen<br>Bye-Laws.pdf))? |
|---|-----|---|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PARA (2 LAWS) (http://cbseaff.nic.in/cbse_aff/attachmen Bye-Laws.pdf) PUBLISHED ON THE SCHOOL                      |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?                                     | YES | WHETHER ANNUAL REPORT CONTAINS IN (SECTION-14.5 OF AFFILIATION BYE-LAWS (http://cbseaff.nic.in/cbse_aff/attachmen Bye-Laws.pdf)?              |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?   | YES | WHETHER IN-SERVICE TRAINING ORGANIS AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachmen Bye-Laws.pdf)?                            |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?  | YES | NUMBER OF TEACHERS IN SCHOOL WHO I  |

#### **PEDAGOGICAL PLAN**

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES  | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |
|--|---------------------------------------|---|-----|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 48                                    |   |     |

#### **FEE STRUCTURE OF SCHOOL**

20201--S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB

Dated · 19/10/2020

| CLASS               | ADMISSION<br>FEE<br>(in Rupees) | TUITION<br>FEE<br>(in<br>Rupees) | YEARLY DEVELOPMENT<br>CHARGES<br>(in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|---------------------|---------------------------------|----------------------------------|--|---|
| PRIMARY             | 3260                            | 1190                             | 5240   | 5450  |
| MIDDLE              | 3260                            | 1540                             | 5240   | 5450  |
| SECONDARY           | 3260                            | 1710                             | 5240   | 5450  |
| SENIOR<br>SECONDARY | 3260                            | 1920                             | 5240   | 6510  |

# PHOTO OF SCHOOL SCHOOL PHOTOS

20201--S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB

#### **GEO-TAGGED PHOTO**



#### **PLAYGROUND PHOTO**



#### **LIBRARY PHOTO**



#### **SCIENCE LAB PHOTO**



#### **PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO** 



**BIOLOGY LAB PHOTO** 



**TOILET PHOTO** 



Dated: 19/10/2020

**U-DISE CODE** 03040901811

**SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL** 

**HABITATION NAME/MOHALLA** BILGA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) **BILGA** 

**VILLAGE PANCHAYAT NAME (FOR RURAL) BILGA** 

**PIN CODE** 144036

**CLUSTER RESOURCE CENTER NAME GPS BILGA** 

**CD BLOCK MANDAL/TALUKA NAME NOORMAHAL** 

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME NOORMAHAL** 

**ASSEMBLY CONSTITUENCY NAKODAR** 

**MUNICIPALITY BILGA** 

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN NO

IS THIS A SHIFT SCHOOL NO

IS THIS A RESIDENTIAL SCHOOL NO

**TYPE OF RESIDENTIAL SCHOOL OTHERS** 

IS THIS A RELIGIOUS MINORITY SCHOOL NO

**TYPE OF RELIGIOUS MINORITY SCHOOL OTHERS** 

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 1

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC

YEAR

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST

**ACADEMIC YEAR** 

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY -- S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB Dated: 19/10/2020

1

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

206

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?   | YES                 |
|--|---------------------|
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?  | YES                 |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)   | 0                   |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)  | 0                   |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)  | 0                   |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?  | NO                  |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL   | EnglishHindiPunjabi |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL   | NO                  |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR   | 3                   |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN  | YES                 |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE |                     |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?   |                     |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?  | NO                  |
| WHETHER TLE RECEIVED FOR EACH GRADE?   | NO                  |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?  | YES                 |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL   | YES                 |
|  |                     |

# SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 215 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6 ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT PRIVELOPMENT COMMITTEE (SMC) SAMES

**DEVELOPMENT COMMITTE (SMDC) SAME?** 

IF NO, UPLOAD DETAILS OF SMDC

## VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\smdc\1630214.pdf)

| PHYSICAL FACILITIES A | AND EOUIPMENTS |
|-----------------------|----------------|
|-----------------------|----------------|

20201--S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB

Dated: 19/10/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA PARTIALLY PUCCA

**KUCHCHA** 

**TENT** 

46

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?  $_{ extsf{NO}}$ 

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE?

YES

**NUMBER OF AVAILABLE PRINTERS** 

5

**SPEED OF AVAILABLE PRINTERS** 

20-40 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE** 

3

IS LEASE LINE AVAILABLE?

NO

**SPEED OF LEASE LINE (IF AVAILABLE)** 

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

#### **ENROLLMENT INFORMATION**

20201--S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB

**CATEGORY WISE STUDENTS** 

Dated: 19/10/2020

| CLASS   | GENERAL | sc  | ST | овс |
|---------|---------|-----|----|-----|
| PRIMARY | 275     | 188 | 0  | 32  |
| MIDDLE  | 155     | 117 | 0  | 23  |

| SECONDARY        | 93 | 65 | 0 | 20 |
|------------------|----|----|---|----|
| SENIOR SECONDARY | 86 | 60 | 0 | 18 |

#### **MINORITY GROUP WISE STUDENTS**

| CLASS            | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY          | 4      | 5         | 259  | 0    | 227    |
| MIDDLE           | 2      | 1         | 149  | 0    | 143    |
| SECONDARY        | 2      | 2         | 91   | 0    | 83     |
| SENIOR SECONDARY | 1      | 1         | 86   | 0    | 76     |

#### **CHILDREN WITH SPECIAL NEEDS**

| CLASS | VISUAL<br>IMPAIRMENT | SPEECH<br>IMPAIRMENT | LOCOMOTIVE<br>IMPAIRMENT | HEARING<br>IMPAIRMENT | CEREBRAL<br>PALSY | LEARNING<br>DISABILITY | AUTISM | MULTIPLE<br>DISABILIT |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|-----------------------|
| 1     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 2     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 3     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 4     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 5     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 6     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 7     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 8     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 9     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 10    | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 11    | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |
| 12    | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                     |

| MID DAY MEAL INFORMATION (Only for Government and Aided Schools) Dated: 19/10/2020 |                  |   |        |  |
|--|------------------|---|--------|--|
| STATUS OF KITCHEN SHED(If meal prepared in school)                                 | NOT<br>AVAILABLE | SOURCE OF MDM(If meal not prepared in school) | OTHERS |  |



#### DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

#### **FACILITY INFORMATION**

20201--S R TANGRI D A V PUB SCHOOL BILGA JALANDHAR PB

Dated: 19/10/2020

**FACILITY PROVIDED TO PRIMARY STUDENTS** 

| FACILITY                 | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

| FACILITY                 | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

#### **FACILITY PROVIDED TO CWSN STUDENTS**

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0          | 0         | 0                |
| LOW VISION KIT    | 0          | 0         | 0                |
| BRACES            | 0          | 0         | 0                |
| CRUTCHES          | 0          | 0         | 0                |
| WHEEL CHAIRS      | 0          | 0         | 0                |
| CALIPERS          | 0          | 0         | 0                |
| TRI CYCLES        | 0          | 0         | 0                |

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